

**FORT BEND COUNTY BAIL BOND BOARD  
401 JACKSON STREET, 2<sup>ND</sup> FLOOR  
COMMISSIONER'S COURTROOM  
RICHMOND, TEXAS  
WEDNESDAY, NOVEMBER 20, 2024, 8:30 A.M.**

**AGENDA**

1. Call to Order.
2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)
3. Public Comments regarding Board Action items on the Agenda (4-10).
4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.
5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.
6. Take all appropriate action on submission by Kiki Brown, Vice President of United States Fire Insurance Company, Isidore Bustoz, Agent, d/b/a Bad Boyz Bail Bonds, License #106, to withdraw CD # ending in 1273, in the amount of \$50,000.00
7. Take all appropriate action on submission for Employee Identification Card(s) as requested by Lupita Saldana, Agent, d/b/a, Rapido Bail Bonds, (Allegheny Casualty Company), License #145 for the following:

Divine Destiny Montes, III

8. Take all appropriate action on submission for Employee Identification Card(s) as requested by Lupita Saldana, Agent, d/b/a, 1<sup>st</sup> Choice Bail Bonds, (Lexington National Insurance Company), License #151 for the following:

Divine Destiny Montes, III

9. Take all appropriate action on submission for Employee Identification Card(s) as requested by Carla Tyson, Agent, d/b/a, Mr Jones Bail Bonds 4, License #TBD for the following:

Mary LaVerne Page

10. Take all appropriate action on submission for Employee Identification Card(s) as requested by Troy McLehany, Agent, d/b/a, H Town Bail Bonds, (US Fire Insurance Company), License #122 for the following:

Elisa Poole

11. Discussion: Actions, Investigations and Reports Summary from the Complaint Committee for the 2024 Calendar Year.

12. Comments-Announcements from Board/Administrator/County Staff:

**Comments:**

County holidays in November: Monday, November 11<sup>th</sup>, Veterans Day

Thursday, November 28<sup>th</sup>, Thanksgiving

Friday, November, 29<sup>th</sup>, Thanksgiving

Annual Nominating and Voting for Justice of the Peace, Bondsmen and Criminal Defense Attorney Representative Positions taken/taking place in November.

Annual Board Letter of Representation for the 2025 Bail Bond Board will be sent in December.

**Rule Reminder of the Month**

TX Govt Code Sec. 551.127. VIDEOCONFERENCE

CALL. (a) Except as otherwise provided by this section, this chapter does not prohibit a governmental body from holding an open or closed meeting by videoconference call.

(a-1) A member or employee of a governmental body may participate remotely in a meeting of the governmental body by means of a videoconference call if the video and audio feed of the member's or employee's participation, as applicable, is broadcast live at the meeting and complies with the provisions of this section.

(a-2) A member of a governmental body who participates in a meeting as provided by Subsection (a-1) shall be counted as present at the meeting for all purposes.

(a-3) A member of a governmental body who participates in a meeting by videoconference call shall be considered absent from any portion of the meeting during which audio or video communication with the member is lost or disconnected. The governmental body may continue the meeting only if a quorum of the body remains present at the meeting location or, if applicable, continues to participate in a meeting conducted under Subsection (c).

**(b) A meeting may be held by videoconference call only if a quorum of the governmental body is physically present at one location of the meeting, except as provided by Subsection (c).**

(c) A meeting of a state governmental body or a governmental body that extends into three or more counties may be held by videoconference call only if the member of the governmental body presiding over the meeting is physically present at one location of the meeting that is open to the public during the open portions of the meeting.

**Announcements:**

Bail Bond Board Administration Office Clerk, Vanessa Lopez received her 5 year service award with Fort Bend County in October.

**13. Adjournment.**



Bill Rickert - Fort Bend County Treasurer

**Bill Rickert, Bail Bond Board Chair  
Fort Bend County Treasurer**



**Sara Rosas, Administrator  
Fort Bend County Bail Bond Board**



**Any person subject to the local appearance rule shall make a request to appear virtually no later than the preceding Monday at noon.**

**VIRTUAL MUST BE AUDIBLE AND VISIBLE**

**Please log in to the Webex address that was sent to you by 8:15 a.m. on the day of the meeting to join virtually. We will call on you when your item is taken up by the Board.**

**NOTICE**

**Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Risk Management, located at 301 Jackson Street, Suite 224, in Richmond, Texas, 77469, telephone 281-341-8630. The Director of Risk Management is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations.

Fort Bend County will, generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in the County's programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication or modification of policies or procedures to participate in a program, service, or activity of Fort Bend County, should contact the office of the ADA Coordinator as soon as possible, but no later than 48 hours before the scheduled event.

**NOTICE**

Fort Bend County Bail Bond Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).



**FY 2024**

**FORT BEND COUNTY BAIL BOND BOARD  
PUBLIC PARTICIPATION FORM**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (optional): \_\_\_\_\_

Please provide the name, address and phone number of any group or organization you represent, if applicable:

\_\_\_\_\_  
\_\_\_\_\_

Which agenda item do you wish to address?

\_\_\_\_\_

In general, are you                      FOR                          AGAINST                          Agenda Item# \_\_\_\_\_

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) and that my comments will be limited to a maximum of three minutes.

Signature: \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the Administrator prior to the time that the meeting is called to order. Any documentation you wish to provide to the Board should accompany this form when you present it to the Administrator.

**This form becomes public record, along with any attachments, and is recorded with materials regarding the Bail Bond Board.**

\_\_\_\_\_

# **MINUTES**

**FORT BEND COUNTY BAIL BOND BOARD**  
**401 JACKSON STREET, 2<sup>ND</sup> FLOOR, COMMISSIONERS COURTROOM**  
**RICHMOND, TEXAS**  
**WEDNESDAY, OCTOBER 16, 2024, 8:30 A.M.**

**BE IT REMEMBERED, that on this the 16<sup>th</sup> day of October, 2024, the Bail Bond Board of Fort Bend County, Texas at the Historic Courtroom, Richmond, Texas with the following members present:**

<b>BILL RICKERT</b>	<b>TREASURER</b>
<b>LAURA RICHARD</b>	<b>COUNTY CLERK</b>
<b>LUPITA SALDANA</b>	<b>BONDSMEN REPRESENTATIVE</b>
<b>DEBRA SINCLAIR</b>	<b>MUNICIPAL JUDGE</b>
<b>ERIC FAGAN</b>	<b>SHERIFF</b>
<b>MATTHEW MONTES</b>	<b>MUNICIPAL JUDGE</b>
<b>DAVID KIATTA</b>	<b>CRIMINAL DEFENSE ATTORNEY</b>
<b>MARIA SEGURA</b>	<b>COUNTY TREASUER DESIGNEE</b>
<b>OLGA PAYERO</b>	<b>COUNTY JUDGE DESIGNEE</b>

**\*Also present as non-member – Michelle Turner from the County Attorney's Office**

**1. Call to Order.**

Called to order at 8:30 a.m. by Bill Rickert.

**2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)**

Pledges led by Bill Rickert.

**3. Public Comments regarding Board Action items on the Agenda (4-10).**

None.

**4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.**

Moved by Eric Fagan seconded by Lupita Saldana it is duly put and it is ordered to approve to take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting..

**5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**

Moved by Eric Fagan seconded by Lupita Saldana it is duly put and it is ordered to approve to take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.

**6. Take all appropriate action on submission of renewal application for licensee American Surety Company, Carl R. Pruett, Agent, d/b/a, Allied Bonding Agency, License # 128.**

Moved by Lupita Saldana seconded by Eric Fagan it is duly put and it is ordered to approve to take all appropriate action on submission of renewal application for licensee American Surety Company, Carl R. Pruett, Agent, d/b/a, Allied Bonding Agency, License # 128.

7. **Take all appropriate action on submission of new application for Carla Tyson, Agent, d/b/a, Mr. Jones Bail Bonds 4, License # TBD.**

Moved by Lupita Saldana seconded by Laura Richard it is duly put and it is ordered to approve to take all appropriate action on submission of new application for Carla Tyson, Agent, d/b/a, Mr. Jones Bail Bonds 4, License # TBD.

8. **Take all appropriate action on request submitted by Margaret Anne Aleman, d/b/a Salvation Bail Bonds, license #126, to release the following Real Property held as security, pursuant to Texas Occupations Code 1704.210 and authorize the County Attorney's Office execute any necessary documents regarding the release. Property address is 9130 FM 1994, Guy, Tx, 77444.**

Moved by Lupita Saldana seconded by Laura Richard it is duly put and it is ordered to approve request submitted by Margaret Anne Aleman, d/b/a Salvation Bail Bonds, license #126, to release the following Real Property held as security, pursuant to Texas Occupations Code 1704.210 and authorize the County Attorney's Office execute any necessary documents regarding the release. Property address is 9130 FM 1994, Guy, Tx, 77444.

9. **Take all appropriate action on submission for Employee Identification Card(s) as requested by Carla Tyson, Agent, d/b/a, Mr Jones Bail Bonds 4, License #TBD for the following:**

<b>Sasha E Alas Mejia</b>
<b>Dorothy J Bailey</b>
<b>Catalina Sanchez</b>
<b>Mary L Page</b>

Moved by Matthew Montes seconded by Eric Fagan it is duly put and it is ordered to approve submission for Employee Identification Card(s) as requested by Carla Tyson, Agent, d/b/a, Mr Jones Bail Bonds 4, License #TBD for the following:

<b>Sasha E Alas Mejia</b>
<b>Dorothy J Bailey</b>
<b>Catalina Sanchez</b>



10. Take all appropriate action on submission for Employee Identification Card(s) as requested by Carl R. Pruett, Agent, d/b/a, Allied Bonding Agency, (American Surety Company), License #128 for the following:

Amy E Briggs
Jennilee A Hernandez
Maryann Z Hernandez

Moved by Eric Fagan seconded by David Kiatta it is duly put and it is ordered to approve submission for Employee Identification Card(s) as requested by Carl R. Pruett, Agent, d/b/a, Allied Bonding Agency, (American Surety Company), License #128 for the following:

Amy E Briggs
Jennilee Z Hernandez
Maryann Z Hernandez

11. **Comments-Announcements ard/Administrator/County Staff:**

**Comments:**

County holidays in October: None.

Commissioners Courtroom is being renovated.

**Rule Reminder of the Month**

\*Sec. 1704.208. BOND LIABILITY. (a) A person executing a bail bond is relieved of liability on the bond on the date of disposition of the case for which the bond is executed.

(b) For purposes of this section, disposition of a case occurs on the date the case is dismissed or the principal is acquitted or convicted.

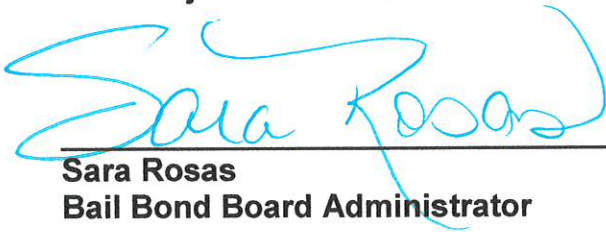
**Announcements:**

Commissioners Courtroom will receive AV upgrades and is unavailable for use ending the week of October 24, 2024. During the transition/upgrade period, meetings will be held in the Historic Courtroom (also on the second level).

The TV monitors used to communicate with BBB representatives during the meetings, is not available in the temporary courtroom due to technical restrictions. Space is limited, and that the room setup (including AV equipment) cannot be moved or interfered with.

Bail Bond Meeting resumed meeting in Commissioner's Courtroom effective October 16<sup>th</sup>, 2024.

**12. Adjournment. 8:37 a.m.**



---

**Sara Rosas**  
**Bail Bond Board Administrator**

Oct-24

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CASH/PROPERTY																				
LICENSEE	DATE	F	M	F	LIABILITY	M	OUTSTANDING	LIABILITY	SECURITY	HELD	PROP	SUSP	LIC							
ABC	31-Oct	16	20	\$387,500.00	\$37,250.00	\$3,706,250.00	\$385,983.00	CD/PROP	0	104-10										
DISCOUNT	31-Oct	0	0	\$0.00	\$0.00	\$865,000.00	\$968,342.00	PROP	0	046-08										
FT. BEND COUNTY	1-Nov	2	5	\$80,000.00	\$7,250.00	\$385,000.00	\$65,000.00	CD	0	088-07										
GRANNIES	4-Nov	0	0	\$0.00	\$0.00	\$251,278.58	\$50,000.00	CD	0	069-99										
SPEEDY	31-Oct	4	8	\$19,000.00	\$10,416.00	\$112,750.00	\$50,000.00	CK	0	155-24										
		18	25																	

Corporate Surety's are excluded from complying with Subsection (g) of Section 6, Art. 2372p-3, V.A.C.S.

Effective September 1, 2001, a person who applies for a renewal of a license that has been held for eight years without having been suspended/revoked may renew the license for 3 years from the date of expiration if the Board knows of no legal reason why the application should not be renewed.

0 - Active

1 - Suspended

2 - Expired/Inactive

Late report / Late report with notice sent\*\*\*

\*Inactive

N/R - Report Not Received or received after the required date/time



Oct-24

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CORPORATE SURETY													
LICENSEE	DATE	F	M	F	LIABILITY	M	OUTSTANDING	LIABILITY	SECURITY	HELD	PROP	SUSP	LIC
											CD/CK	STAT	NUMB
1ST CHOICE/ LEXINGTON	1-Nov	2	3	\$7,000.00	\$4,500.00		\$1,572,699.99		\$50,000.00		CD	0	151-23
1ST ONE OUT / LEXINGTON	31-Oct	3	0	\$23,000.00	\$0.00		\$649,500.00		\$50,000.00		CD	0	152-23
A BETTER DEAL/US FIRE	2-Nov	11	26	\$212,000.00	\$86,500.00		\$4,371,677.50		\$50,000.00		CK	0	139-19
A AFFORDABLE/ ALLEGHENY/****	4-Nov	10	46	\$58,500.00	\$57,448.80		\$548,949.80		\$50,000.00		CD	0	141-19
A SPEEDY / US FIRE	31-Oct	1	0	\$7,000.00	\$0.00		\$1,091,418.00		\$50,000.00		CK	0	140-21
A MOBILE BB / LEXINGTON	31-Oct	0	2	\$0.00	\$2,000.00		\$1,031,449.99		\$50,000.00		CD	0	150-23
AARON / FCS***	4-Nov	0	0	\$0.00	\$0.00		\$5,250,197.00		\$50,000.00		CD	0	093-08
A-FAST / BANKERS	31-Oct	10	16	\$159,500.00	\$33,000.00		\$4,264,489.00		\$50,000.00		CD	0	117-12
ALLIED / AMERICAN SURETY	1-Nov	2	6	\$9,000.00	\$45,000.00		\$1,724,208.00		\$50,000.00		CD	0	128-17
ASAP / LEXINGTON	1-Nov	7	17	\$150,500.00	\$36,010.00		\$5,130,738.10		\$50,000.00		CD	0	110-11
B LUCKY / LEXINGTON	3-Nov	33	48	\$632,500.00	\$89,065.60		\$1,691,620.00		\$50,000.00		CD	0	153-24
BETTER NOW / BANKERS	1-Nov	2	12	\$40,000.00	\$25,018.00		\$4,875,779.10		\$50,000.00		CD	0	081-06
COMING TO GET YOU/LEXINGTON	1-Nov	5	4	\$63,000.00	\$4,000.00		\$5,552,890.50		\$50,000.00		CD	0	119-13
COUNTRY / ALLEGHENY	1-Nov	0	16	\$99,500.00	\$30,757.40		\$2,361,097.00		\$50,000.00		CD	0	146-21
FEARLESS 2 / FCS	1-Nov	10	0	\$393,500.00	\$0.00		\$4,440,271.00		\$50,000.00		CD	0	153-24
FREEBIRD / US FIRE***	4-Nov	11	12	\$198,000.00	\$19,498.00		\$4,320,007.40		\$50,000.00		CK	0	143-20
H-TOWN / US FIRE	1-Nov	25	31	\$321,000.00	\$62,600.00		\$6,191,509.00		\$50,000.00		CD	0	122-14
MR JONES 3 / ALLEGHENY	1-Nov	25	33	\$382,000.00	\$61,454.00		\$4,080,751.00		\$50,000.00		CD	0	147-22
RAPIDO / ALLEGHENY	1-Nov	2	1	\$3,500.00	\$3,100.00		\$843,867.00		\$50,000.00		CD	0	145-21
ROSITAS IN&OUT / NORTH RIVER	1-Nov	17	18	\$108,250.00	\$34,250.00		\$2,921,270.90		\$50,000.00		CK	0	114-12
TEXAS BAIL / ALLEGHENY	2-Nov	7	6	\$170,000.00	\$10,250.00		\$3,281,510.00		\$50,000.00		CD	0	144-20
		178	294	\$	-	\$	-	\$					



OCTOBER 2024

Monthly Summary of Bonding Activity

	BONDSMEN		ATTORNEYS	
FBC BONDSMEN AND ATTYS WHO EXECUTED BONDS	23			1
	FEL	MISD	FEL	MISD
BONDSMEN AND ATTY BONDS - FBC	196	319	2	0
BONDSMEN AND ATTY BONDS - OUT/CTY	6	12	0	0
BONDSMEN AND ATTY BONDS - JP		0	0	0
BONDSMEN AND ATTY BONDS - JP/OUT/CTY		0	0	0
BONDSMEN AND ATTY BONDS - MUNICIPAL		0	0	0
BONDSMEN AND ATTY BONDS - MUN/OUT/CTY		0	0	0
CASH BONDS - FBC, other	1	44	0	0
CASH BONDS - OUT/CTY	0	4	0	0
CASH BONDS - JP	0	2	0	0
CASH BONDS - JP/OUT/CTY		0	0	0
CASH BONDS - MUNICIPAL		0	0	0
CASH BONDS - MUNICIPAL OUT/CTY		0	0	0
PR BONDS - FBC	20	115	0	0
PR BONDS - OUT/CTY	0	1	0	0
PR BONDS - JP	0	0	0	0
PR BONDS - MUNICIPAL		0	0	0
APPEAL BOND	0	0	0	0
	0	0		
PERSONAL BONDS	4	0	0	0
BONDS WRITTEN BY BONDSMEN NOT FROM FBC	7	25	0	0
<b>SUBTOTALS</b>	<b>234</b>	<b>522</b>	<b>2</b>	<b>0</b>
<b>TOTAL NUMBER OF BONDS WRITTEN</b>				<b>758</b>

OCTOBER 2024				
ATTORNEY	F	M	F	M
Kenneth Allen, Jr.	2	0	\$260,000.00	\$0.00
<b>TOTALS</b>	<b>2</b>	<b>0</b>	<b>\$260,000.00</b>	<b>\$0.00</b>